



# ASHURST AND COLBURY PARISH COUNCIL

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## NOTICE OF THE ANNUAL GENERAL MEETING OF THE PARISH COUNCIL

I hereby give you notice that the **Annual General Meeting** of the Parish Council will be held in the Church Rooms, Deerleap Lane, Colbury, on the 18<sup>th</sup> May 2010 at 7-30 p.m.

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Len Griggs  
Clerk to the Parish Council.

### AGENDA

#### **Apologies.**

- (1) **ELECTION OF CHAIRMAN**
- (2) **ELECTION OF VICE CHAIRMAN**
- (3) **TO FIX THE AMOUNT OF THE CHAIRMAN'S ALLOWANCE**  
As per section 15(5) of the Local Government Act 1972
- (4) **TO APPOINT REPRESENTATIVES TO "OTHER BODIES"**
- (5) **TO APPOINT MEMBERS TO PARISH COUNCIL COMMITTEES**
- (6) **DISCLOSURE OF INTEREST IN AN AGENDA ITEM**  
Councillors are reminded that under the Code of Conduct they must submit a "Disclosure of Interest" (Form C) now, if they have a personal interest in any item on the agenda
- (7) **PUBLIC PARTICIPATION**  
Members of the Public, with the approval of the Chairman, will have the opportunity to ask questions before the meeting commences appertaining to matters of community interest, which fall within the responsibility of the Parish Council.

- (8) **MINUTES**  
To approve and sign the minutes of the two meetings held on the 20<sup>th</sup> April 2010.
- (9) **PRESENTATION**  
To receive a presentation by Mr Barrie Foley, Acting Chief Executive of the New Forest National Park Authority.
- (10) **HIGHWAY MATTERS**  
To note that the village 'walk round' with Rob Millar will take place on Friday 14<sup>th</sup> May at 9.30 am from the Whartons Lane Recreation Ground)
- (11) **RECREATION GROUND**
  - a) Report from Councillor Bryant
  - b) Update on Friends of the Park project
  - c) Update on the Timberline installation
- (12) **PLANNING**  
Report from Councillor Sopowski.
- (13) **ACCOUNTS**
  - a) To authorise accounts paid since the date of the last meeting.
  - b) Insurance – to note the premium for the next year - £1,221.02
- (14) **GRANTS**
- (15) **REPORTS FROM REPRESENTATIVES OF OTHER BODIES**  
To include consideration of the minutes of the Community Plan Action Group
- (16) **COMMUNITY PLAN**  
Update from Cllrs Coaker and Kershaw
- (17) **VILLAGE FETE**  
Update from Cllr Sturgess
- (18) **VILLAGE DESIGN AND CHARACTER APPRAISAL**  
Update from Cllr Hubbard
- (19) **CORRESPONDENCE**  
List circulated and items available at meeting
- (20) **ANY OTHER MATTERS WHICH THE CHAIRMAN DEEMS AS URGENT**
- (21) **ITEMS FOR DISCUSSION AT THE NEXT MEETING**